



INTERNATIONAL  
**TRADE**  
ADMINISTRATION

**U.S. Department of Commerce**  
**Civil Nuclear Trade Advisory Committee (CINTAC) Meeting**  
Sixth Charter, 2018-2020  
Thursday, July 23, 9:00am - 4:00pm EDT  
(9:00 – 3:00 PM closed to the public. 3:00 – 4:00pm open to the public)

Location: virtual meeting (MS Teams & Phone (for Deputy Secretary's remarks))

AGENDA

- 9:00 – 9:05**      **Welcome and Roll Call**
- Jonathan Chesebro, Designated Federal Officer (DFO) of the CINTAC, U.S. Department of Commerce
  - Chris Colbert, CINTAC Chair
  - Jeff Harper, CINTAC Vice Chair
- 9:05 – 9:30**      **Update on Small Modular Reactor Public-Private Program (SMR PPP)**
- Speakers:
    - Jonathan Chesebro, CINTAC DFO
    - Robyn Garfield, Commercial Attaché, U.S. Mission to the European Union
    - Tshanda Kalombo, Senior International Trade Specialist, ITA Office of Europe
  - Purpose: provide update on ITA's recently launched U.S.-EU SMR PPP, which aims to promote U.S. SMRs and advanced reactors in Europe.
- 9:30 – 10:30**      **TeamUSA Update**
- Representatives from the Departments of Commerce, Energy, State, U.S. NRC, USTDA, OSTP, and EXIM Bank provide updates on their activities and seek industry input.
- 10:30 – 11:00**      **Break**



- 11:00 – 11:30**      **Update on U.S. Development Finance Corporation (DFC) Proposed Change to its Nuclear Energy Policy**
- Speaker: Wells Griffith, Managing Director and Senior Advisor to the CEO for Energy, U.S. Development Finance Corporation (DFC)
- 11:30 – 12:00**      **Update on CINTAC Re-Charter**
- Speaker: Jonathan Chesebro, CINTAC DFO
- 12:00 – 1:00**      **Lunch Break**
- 1:00 – 1:15**      **Remarks from the Deputy Secretary of Commerce**  
(via phone - 866-692-3582; participant passcode 30826884)
- Speaker: Karen Dunn Kelley, Deputy Secretary of Commerce
- 1:15 – 2:30**      **Subcommittee Report Out & Finalization of Full Committee Recommendations**
- Subcommittees report to full committee on any proposed recommendations for inclusion in CINTAC letter.
  - Full committee discusses and approves final recommendations.
- 2:30 – 3:00**      **Conclusions and Next Steps**
- 3:00 – 4:00**      **Public Comment & Adjourn**

Members of the Public attending 3:00-4:00pm open portion of meeting:

- 1) Jay Kraemer, Of Counsel, Fried, Frank, Harris, Shriver & Jacobson LLP