

U.S. Department of Commerce
Renewable Energy and Energy Efficiency Advisory Committee
Fifth Charter, 2018-2020

February 6, 2020
In-Person Meeting #6
Herbert. C. Hoover Building,
Library Reading Room (Rm 1894)
1401 Constitution Ave., NW
Washington, DC 20230

AGENDA

- 8:30 – 9:00** **Arrival, Coffee, and Networking**
- 9:00 – 9:30** **Welcome, Introductions, and Updates**
- Ken Kramer, REEEAC Chair
 - Vickie Gunderson, Designated Federal Officer of the REEEAC, U.S. Department of Commerce
- 9:30- 10:00** **Committee on Foreign Investment in the United States (CFIUS)**
- Adam Vaccaro, CFIUS Coordinator, Industry & Analysis, International Trade Administration, U.S. Department of Commerce
 - Alex Laysner, Senior Case Manager, Industry & Analysis, International Trade Administration, U.S. Department of Commerce
 - David Shogren, Senior Policy Advisor, U.S. Department of the Treasury
- 10:00 – 10:15** **BREAK**
- 10:15 – 11:00** **TPCC-REEE Briefing: Prosper Africa & Power Africa**
- Fred Stewart, Director, Office of Africa, International Trade Administration, U.S. Department of Commerce
 - Ned Rauch-Mannino, Global Markets, International Trade Administration, U.S. Department of Commerce
 - Ja’Nel Edens, International Trade Specialist, Office of Africa, International Trade Administration, U.S. Department of Commerce
 - Julius Svoboda, Power Africa, U.S. Agency International Development
- 11:00 – 11:15** **BREAK**
- 11:15 – 12:15** **Subcommittee Breakouts**
- Finance
 - Manufacturing

- Market Access
- Trade Promotion

- 12:15 – 12:45** **DOC Briefing: Economic Development Administration**
- Craig Buerstatte, Acting Director, Office of Innovation and Entrepreneurship, Economic Development Administration, U.S. Department of Commerce
- 12:45 – 1:15** **Working Lunch and Recommendation Review**
- 1:00 – 1:30** **DOC Leadership Update**
- Brian Lenihan, Deputy Assistant Secretary for Manufacturing, Industry & Analysis, International Trade Administration, U.S. Department of Commerce
- 1:30 -1:45** **BREAK**
- 1:45– 3:15** **Subcommittee Readouts; Recommendation Discussion and Consideration**
- 3:15 – 3:30** **BREAK**
- 3:30 – 4:00** **Next Steps**
- 4:00 – 4:30** **Public Comment & Adjourn**